

# AREA 2 FORUM

Tuesday,  
21 February 2006  
6.30 p.m.

Dean Bank and Ferryhill  
Literary Institute

# AGENDA and REPORTS

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 10<sup>th</sup> January 2006. (Pages 1 - 6)

**4. POLICE REPORT**

A representative of Ferryhill Police will attend the meeting to give a report of crime statistics and initiatives in the area. (Pages 7 - 8)

**5. SEDGEFIELD PRIMARY CARE TRUST**

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures. (Pages 9 - 28)

**6. PATIENT AND PUBLIC INVOLVEMENT FORUM SEDGEFIELD**

Arrangements have been made for a Forum Member to give a presentation regarding public involvement in health services in Sedgefield Borough.

**7. QUESTIONS**

The Chairman will take questions from the floor

**8. DATE OF NEXT MEETING**

18<sup>th</sup> April 2006 at 6.30 p.m. at Chilton and Windlestone Community College.

**9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

N. Vaulks  
Chief Executive Officer

Council Offices  
SPENNYMOOR  
13<sup>th</sup> February 2006

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Miss S. Billingham Tel 01388 816166 Ext 4240, [sbillingham@sedgefield.gov.uk](mailto:sbillingham@sedgefield.gov.uk)